

**TEAM ENTRY FORM**

* Please key all information requested below. Handwritten and incomplete forms will not be accepted.
* A hard copy must be presented when you present at the National Leadership Conference.
* An additional hard copy will be required if you present again as a finalist.
* This information will also be required when you submit your pre-submitted information on-line.
* The Contestant Number is the same as the Member Number in the BPA On-line Registration System.

**Event Name:**

**Event #:**

**Team#:**

**Date:**

**Software Used (if applicable):**

**URL (if applicable):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | | Contestant # | | Grade |
| Name | | Contestant # | | Grade |
| Name | | Contestant # | | Grade |
| Name | | Contestant # | | Grade |
| Chapter Name | | Advisor | | |
| City, State, ZIP | | | | |
| School Phone | Fax | | Advisor E-mail | |

**Student Verification**

We, the undersigned, attest that this project was conducted solely by the team members and that the work resulting from our efforts is original and in compliance with all event specifications.

|  |  |
| --- | --- |
| Student signature | Date |
| Student signature | Date |
| Student signature | Date |
| Student signature | Date |

**Advisor Verification**

I have reviewed the work to be submitted and verify that it reflects the above-named students’ original work and is in compliance with all event specifications.

|  |  |
| --- | --- |
| Advisor signature | Date |